

**Agenda**  
**Fremont County School District Number One**  
**October 6, 2017**  
**Board Meeting**  
**7:00 am @ district office**  
**863 Sweetwater Street, Lander**

1. General Business:
  - a. Call to order
  - b. Pledge of Allegiance
2. Superintendent Report
3. Action Items
4. Discussion:
  - a. Proposed resolutions for WSBA
  - b. Surplus update for Alpha Recreation Center
  - c. Policy - informational
    - i. JECB - Admission of Non-Resident Students
    - ii. JED-R2 - Lander Valley High School Attendance Regulations
    - iii. Per diem policy
    - iv. Crowdfunding policy addition
    - v. Classified Staff Development
    - vi. Sick Leave Bank
  - d. Discipline discussion
5. Administrative Details/Reminders/Future Plans:
  - a. October 17, 6:00 pm Board meeting
  - b. November 3, 7:00 am Board meeting
  - c. November 15-17, WSBA annual conference @ Casper
  - d. April 7-9, NSBA conference @ San Antonio
6. Adjournment

Agenda items address board and district goals and priorities:

Student Success

Advocate for Excellence

Communicate and Connect

Effective Support and Processes

Governance and Leadership