

# FIRST DAY - ALL SCHOOLS: WEDNESDAY, AUGUST 23

## 23-24 CALENDAR:

The detailed school year [2023-24 calendar](#) is available via our website: [landerschools.org](#). If you do not have Internet access, printed calendars are available at the Central Office located at 863 Sweetwater.

## REGISTRATION

The online registration process is available for parents to register new and returning students for the 2023-24 school year. Visit <https://www.landerschools.org/Registration-and-Immunizations> to begin the process. Parents with returning students will see a link to the online application in their Parent Portal. If you do not yet have a Parent Portal account, cannot remember your login information, or if your family is new to the district, call (307) 332-4711 or email [Registration@landerschools.org](mailto:Registration@landerschools.org) for assistance. If you do not have Internet access or need assistance with the application, you may visit a school or the District Administration office for computer access to complete the form.

For registration of new students to the district – a copy of a state-issued birth certificate, proof of residence, and immunization record are required.

## Lander Valley High School: 332-3640

**Late July** Required forms for LVHS students will be mailed. Packets will include required forms for **all** students and instructions to access student's 2023-2024 class schedule. Athletics and extracurricular activities sign-ups will be online at [www.dragonflymax.com](http://www.dragonflymax.com) starting August 5.

All students, new and returning, must complete the online registration. Receipt of an LVHS schedule does not mean that you are registered. **NO SCHEDULE CHANGES WILL BE CONSIDERED UNTIL THE ONLINE REGISTRATION PROCESS IS COMPLETED.**

- August 7** 9:00 am – Noon and 1:00 pm-4:00 pm
- Arena registration for students to hand in required enrollment forms (LVHS specific forms not available via parent portal and website, locker assignments, parking tags) and pay feeds if you are not paying online via parent portal
  - New student registration, counselors will be onsite to help with course selection
  - Online registration kiosks and technical assistance will be available for parents and students who have not completed the online registration.
- August 8-9** Incoming 9th Grade Orientation - Students will receive a mailing indicating their 9th Grade Orientation schedule. Please contact the LVHS office if you still need to sign up or if you need to change your date/time.
- August 10** 6-7pm Standards-based grading presentation (parents of new students and incoming freshmen highly encouraged to attend) LVHS Auditorium

**August 14-15** 7:45 am-Noon and 12:30 pm-3:45 pm

If the online registration process has been completed and students have not received their requested classes, or there are still open spots on the schedule, guidance counselors will be available for schedule changes.

**August 28** 7:30 am-11:00 am LVHS Lifetouch picture day (required for student id's)

**August 29** 6:00 pm-7:30 pm LVHS Open House

### **Pathfinder High School: 335-7050**

**August 14-15** 8:00 am – Noon and 1:00 pm-3:00 pm

- New and Returning student paperwork can be picked up and dropped off.
- New and Returning students may set up a time with the office secretary to schedule a meeting with the guidance counselor.

**August 17** 8:00 am – Noon and 1:00 pm-3:00 pm

- If the online registration process has been completed and registration paperwork submitted and students need changes, then students will need to schedule a time to meet with the guidance counselor.

**August 31** 6:00 - 7:30 pm PHS Open House and Parent Orientation

### **Lander Middle School: 332-4040**

**August 1** All students, new and returning, must complete the online registration. There will no longer be any paper registration. Parents/Student Compacts and Chromebook Agreements will be sent digitally and available to sign at Open House.

**August 4** Activity participants please sign up online at [www.dragonflymax.com](http://www.dragonflymax.com) - All athletes must have a Sports Physical dated after May 1, 2023.

**August 10-11** 9:00 am-11:00 am and 12:00 pm -3:00 pm - New Student(s) to the District Registration - please contact LMS at 332-4040 for further information after August 1st.

**August 21** August 21st Open House - Schedules will be open on Campus Portal and paper copies handed out with Locker assignments at the Open House from 4:30pm to 6:00pm.

**August 21** First practice for: cross-country (6, 7 & 8), volleyball (7 & 8) and football (7 & 8).

**August 22** 11:00 am-12:00 pm and 1:00 pm - 2:00 pm - Anyone who missed Open House can stop by to pick up schedules and locker assignments

**August 25** Lifetouch Picture Day - **Retakes** - October 3.

## **Elementary**

New and returning students must complete the online registration.

**August 2-4** 8:30 am-3:00 pm W-F or by appointment Gannett Peak Elementary (K-3) 332-6690

**August 29** Picture Day @ Gannett Peak Elementary

**August 2-4** 8:30 am-3:00 pm W-F or by appointment Baldwin Creek Elementary (4-5) 332-6967

**August 30** Picture Day @ Baldwin Creek Elementary

## **SCHOOL DAY HOURS**

Lander Valley High School: 8:00 am-3:30 pm (2:30 p.m. dismissal on Wednesdays)

Pathfinder High School: 8:00 am-3:30 pm (2:30 p.m. dismissal on Wednesdays)

Lander Middle School: 8:00 am-3:20 pm (2:30 p.m. dismissal on Wednesdays)

Baldwin Creek Elementary: 8:05 am-3:15 pm (2:20 p.m. dismissal on Wednesdays)

Gannett Peak Elementary: 8:00 am-3:05 pm (2:05 p.m. dismissal on Wednesdays)

## **OPEN HOUSES - PARENT INFORMATION NIGHT**

August 22 Gannett Peak Elementary from 8:00 am -2:00 pm

August 21 Baldwin Creek Elementary from 5:30 pm-6:30 pm

LMS from 4:30 pm-6:00 pm

August 29 LVHS from 6:00 pm-7:30 pm

August 31 PHS Parent Night; 6:00 pm - 7:30 pm

## **WEBSITE, CALENDAR, AND SOCIAL MEDIA**

Our website is [www.landerevents.org](http://www.landerevents.org). We post newsletters, photos, and articles about events in our schools, as well as provide other information, useful forms, activities, schedules, and contact information. We also have an Events Calendar that is always current and contains all school events, activities, games, P.I.E. meetings, and more. You'll also find information about the District at [www.facebook.com/LanderSchools](http://www.facebook.com/LanderSchools) and @LanderSchools on Twitter. You'll find lots of posts from activities and clubs, and daily photos from schools. Be sure to follow us to stay current on everything!

## **FOOD SERVICE PROGRAM 332-4711.**

### **Meal prices (These prices exclude extra or ala carte items)**

<b>Current Prices (2023–2024)</b>	<b>Student Price</b>	<b>Adult Price</b>		<b>Reduced Meal Prices</b>	<b>Student Price</b>
Elementary – Breakfast	\$1.80	\$3.25		Breakfast	\$0.30
Elementary – Lunch	\$2.85	\$4.50		Lunch	\$0.40
LMS – Breakfast	\$1.95				
LMS – Lunch	\$3.10				
LVHS/PHS – Breakfast	\$2.00				
LVHS/PHS – Lunch	\$3.20				
Milk	\$0.50				

### **Free and Reduced Meals**

Each July USDA releases new guidelines for Free and Reduced Meal Benefit applications. Applications filled out prior to July 1st, **MUST be updated each school year even if you were approved last year, you MUST apply again before OCTOBER 3rd, 2023.** Approval may take up to 10 days. Please submit the applications as soon as possible. Applications will be available via your school's front office, the district website (<https://www.landingschools.org/Food-Services>), or online through Parent Portal. For eligibility income guidelines, and more information on free and reduced meals, please visit <https://www.landingschools.org/Food-Services> or contact Alicia McConnell, Food Services Director at (307) 332-4711 or via email at [amcconnell@landingschools.org](mailto:amcconnell@landingschools.org).

### **SNAP & FDPIR Benefits and Foster Children**

Students that are in these three categories can be directly certified for free lunch and breakfast without completing a meal benefit income application. Contact Alicia McConnell, Food Service Director to check on the student's direct certification status.

### **TANF/POWER (non custodial)**

Students that are in this category can be certified for free lunch and breakfast, after a meal benefit income application is completed by the adult. The adult must include the adult household member's signature and the appropriate case number.

### **Students in Transitional Housing, Migrant and Runaway**

Students that are determined to be in transitional housing will receive free lunch and breakfast. Contact the school for more information.

### **Student Meal Accounts and Payments**

Through your Parent Portal account, you can track your student's balance. You may make payments to your student's lunch account via credit, debit, or checking account. Cash and check payments may also be given to nutritional service workers. Please do not let your student fall into the negative.

**Accounts that are more than 30 days delinquent may be turned over to a debt collection agency.** Account balance notifications are sent out weekly via email, phone, text messages, or notes

home with students from your student's school. For more information or help with payments, please contact Alicia McConnell, Food Services Director at (307)332-4711 or by email [amcconnell@landerschools.org](mailto:amcconnell@landerschools.org).

### **USDA Nondiscrimination Statement**

In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex (including gender identity and sexual orientation), disability, age, or reprisal or retaliation for prior civil rights activity. Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication to obtain program information (e.g., Braille, large print, audiotope, American Sign Language), should contact the responsible state or local agency that administers the program or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. To file a program discrimination complaint, a Complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form which can be obtained online at: <https://www.usda.gov/sites/default/files/documents/USDA-OASCR%20P-Complaint-Form-0508-0002-508-11-28-17Fax2Mail.pdf>, from any USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by: 1. **mail:** U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410; or 2. **fax:** (833) 256-1665 or (202) 690-7442; or 3. **Email:** [program.intake@usda.gov](mailto:program.intake@usda.gov) This institution is an equal opportunity provider.

### **TRANSPORTATION 332-3798 \ 332-5954**

For the 2023-24 school year, the transportation department will be offering transportation for students that are assigned to routes only no additional passengers will be allowed. There will be no AM or PM transportation available for students transferring from school to school. All buses will travel to each building and load only assigned students. Students K-5 only may ride Bus #39 to and from the First Street bus stop.

For more information or questions, contact Dave Peevey ([dpeevey@landerschools.org](mailto:dpeevey@landerschools.org)) at the Transportation Department at 332-5954, 332-3798.

### **HOME SCHOOL**

Parents who plan to teach their children at home during the 2023-24 school year are reminded that Wyoming statutes covering home schools require that a curriculum which is sequential and progressively organized in reading, writing, mathematics, civics, history, science, and literature must be submitted to the school superintendent. Home school [registration forms](#) are available via our website and/or upon request from the office of the Curriculum Director, 863 Sweetwater Street, Lander.

## **HATHAWAY SCHOLARSHIP INFORMATION**

The State of Wyoming provides Hathaway Merit and Need Scholarships to students graduating from Wyoming high schools who meet certain criteria to attend the University of Wyoming or Wyoming community colleges. Each Wyoming student who successfully completes the Hathaway curriculum and who meets the merit requirements (ACT score and GPA) can earn a Hathaway Merit Scholarship. Contact your school counselor for more information.

## **EMERGENCY NOTIFICATIONS**

For emergencies or school closures due to inclement weather, the school district will use the Infinite Campus Messenger system to send telephone, text, and/or email messages to parents. As a result, it is extremely important for parents to update any changes in their phone numbers or email addresses. Updates to your contact information may be easily made via Parent Portal, or by notifying the schools when there are changes. Schools may also use the Infinite Campus Messenger system to notify parents of other important information. We also communicate via social media and community news resources such as radio and County10.

## **COMPLIANCE NOTIFICATION**

In compliance with the Executive order 11246, Title II Education Amendments of 1976; Title VI of the Civil Rights Act of 1964, as amended by the Equal Employment Opportunity Act of 1972; Title IX Regulation Implementing Education Amendments of 1972; Section 504 of the Rehabilitation Act of 1973, and all other federal, state, school rules, laws, regulations and policies Fremont County School District #1 does not discriminate on the basis of age, race, color, religion, national origin, sex, or disability in the educational programs or activities which it operates. It is the intent of FCSD #1 to comply with both the letter and the spirit of the law in making certain discrimination does not exist in its policies, regulations and operations. Grievance procedures, for Title IX and Section 504, have been established for students, their parents and employees who feel discrimination has been shown by the school district. Specific complaints of alleged discrimination under Title IX (sex), Section 504 (disability) and other related civil rights laws should be referred to the FCSD #1 Curriculum Director (Title IX) or Student Services Director (Section 504) at the district office (863 Sweetwater St., Lander, WY 82520, (307)332-4711). Office for Civil Rights, Denver Office: U.S. Department of Education; Cesar E. Chavez Memorial Building, 1244 Speer Boulevard, Suite 310, Denver, CO 80204-3482; Telephone: 303-844-5695; TDD: 800-877-8339; email: [OCR.Denver@ed.gov](mailto:OCR.Denver@ed.gov).

## **Public Notification of Nondiscrimination in Career and Technical Education Programs**

Fremont County School District #1 offers Career and Technical Education programs in Agriculture, Food & Natural Resources; Architecture and Construction; Arts, A/V Technology and Communications; Business Management and Administration; Education and Training; Finance; Health Science; Hospitality & Tourism; Information Technology; and Transportation, Distribution and Logistics. Admission to these programs is based on interest and aptitude, age appropriateness and class space available.



It is the policy of Fremont County School District #1 not to discriminate on the basis of age, race, color, religion, national origin, sex, or disability in its vocational programs, services, activities, or employment practices as required by Title VI of the Civil Rights Act of 1964, as amended; Title IX of the Education Amendments of 1972; the Age Discrimination Act of 1975, as amended; and Section 504 of the Rehabilitation Act of 1973, as amended.

Fremont County School District #1 will take steps to assure that lack of English language skills will not be a barrier to admission and participation in all educational and vocational programs.

For information about your rights or grievance procedures, contact the following at the district office (863 Sweetwater St., Lander, WY 82520, (307)332-4711):

Title IX Coordinator - Deidre Meyer

Section 504 Coordinator - Mindy Clancy

